## Hunting Application U.S. Army Corps of Engineers Grapevine Lake Office



- <u>YOU MUST SUBMIT APPLICATION VIA EMAIL IN PDF FORMAT (AII PERMITS</u> <u>SUBMITTED NOT IN PDF FORMAT WILL BE AUTOMATICALLY THROWN OUT)</u>
- APPLICATION MUST BE LEGIBLE OR APPLICATION WILL NOT BE ACCEPTED
- FILL ALL BLANKS

* Please PRINT Your Permit Information *				
NAME:				
ADDRESS:				
CITY:	STATE:			
ZIP:	TELEPHONE NUMBER:			
This permit does NOT allow hunting of white-tailed deer for Denton County. All hunters must follow State and Fe	r or waterfowl Species! See TPWD Outdoor Annual for species, season dates and bag limits			

## **Disclaimer and Waiver of Liability**

This liability statement allows entry upon lands owned by the U.S. Corps of Engineers for hunting. Permittee is not allowed to hunt until this statement is signed. The Corps of Engineers does not know the proficiency of the other participating hunters, and the Corps specifically does not make any warranty or representation of any type, kind or character, whatsoever, as to existing conditions upon said lands for hunting purposes. Any person entering upon such lands enters at his or her own risk, impliedly accepts such lands in the existing conditions, and recognizes that all hunting is potentially dangerous because of the use of firearms/bows by hunters of varying degrees of proficiency, and in consideration of being permitted to participate in this public hunting program, I as parent or guardian of any accompanying minor, unconditionally release and hold harmless the Corps of Engineers against and for all liability, cost, expenses, claims and damages for which the Corps might otherwise become liable by reason of any accidents, or injuries to or death of any persons, or damage to property or both, in any manner arising or resulting from, caused by, connected with or related to the presence of any such person upon such lands and premises, regardless of how, where, or when such injury, death or damage occurs even if caused by the negligence of the Corps of Engineers, its agents, servants, or employees, or due to conditions or operation on or defects in the premises. I, the Permittee, have read this release and understand all its terms. I execute it voluntarily with full knowledge of its significance.

Signature:			
Print:			_

Please address all questions to the following: Hunting Coordinator U.S. Army Corps of Engineers Grapevine Lake Office 817-865-2600

